

On behalf of the Blue Tahoe Schutzhund Club &  
Pacific Coast Working Dog Club you are invited to our  
**2005 NW Regional Breed Show & Breed Survey**

The renowned SV Judge Klaus Gothe will be evaluating German Shepherd  
Dogs in the SV style on the weekend of February 19<sup>th</sup> & 20<sup>th</sup>  
At Hall Park – Dixon, CA.

***Schedule of Events***

This **schedule is tentative** and subject to change depending upon the number of entries each day. Please check the web site or get in touch with one of the contact people just before the show for the latest updates.

<b>Saturday – February 19<sup>th</sup></b>	<b>Sunday – February 20<sup>th</sup></b>
Check-in & Late Registration 8:00 a.m. to 8:45 a.m.	Check-in & Late Registration 8:00 a.m. to 8:45 a.m.
Show classes begin at 9:00 a.m. Dental Notations will be made available for a \$5 fee.	Breed Survey begins at 9:00 a.m.
<b>Females will be shown first in all classes, followed by the Males.</b>	
Puppy Classes beginning with 4-6 mos.	
Adult Dog Classes - over 24 mos. without working title.	
Lunch	
Youth Classes - 12 to 18 mos. then Young Dog Classes - 18 to 24 mos.	
Veteran Dog Classes then Working Dog Classes - over 24 mos. with working title.	

***USA Breed Show Regulations***

"These regulations have been recommended by the 1998 Breed Advisory Committee and have been approved by the Executive Board at the meeting in Bangor, Maine on May 6, 1998."

"The adoption of these Breed Show Regulations invalidates all previous ones."

For a more complete listing, look up the [USA Breed Show Regulations](#) on the USA web site.

Canines aged 4 mos. to 12 mos. are considered **puppies**. And canines aged 12 mos. and older are considered **dogs**. Please keep this in mind while reading the following. Puppies are allowed entry in the Puppy Show.

"Only the following types of German Shepherd Dogs are allowed to enter the show.

- ❖ Dogs must be registered with a WUSV Registry.
- ❖ Dogs must be registered with USA when owned by a resident of the United States of America.
- ❖ Dogs who are free of all signs of illness.
- ❖ Dogs who are not barred from progeny registration.
- ❖ The owner must be a USA member when they are a resident of the United States of America.
- ❖ Dogs may not be owned by persons barred from exhibiting dogs. “ continued on back >>>>

## *General Rules for this Show*

- ❖ The age requirement is effective as of the first day of the show.
- ❖ Proof of current vaccinations is requested of all canines entered.
- ❖ Only those canines entered in the show will be allowed on the show grounds.
- ❖ Proof of your dog's USA registration must be provided. If your dog's USA registration is pending then you must provide a letter from USA stating such.
- ❖ A USA registration application may be completed on the day of the show. The fee is \$80.00 made payable to USA. If proof of USA registration is not available or an application has not been completed, an \$80.00 deposit is required the day of the show. The deposit will be returned once proof of USA registration is provided to Feather River Schutzhund Club.
- ❖ Available proof of hip certification, breed survey report, USA/SV scorebook, and show cards must be provided if applicable. Send in copies with the dog's entry. Bring the originals to the show.
- ❖ Individuals handling the dog must have in their possession the original or notarized copy of the original pedigree for the dog.
- ❖ All dogs (12 mos. and older) will be tested for gun sureness during class competition.
- ❖ The Adult Class is designed to accommodate dogs over 24 mos. of age that do not yet have a working title. Dogs can only be shown in this class once during their lifetime, and then they must advance to the Working Dog Class.
- ❖ Approved working titles are: SchH/VPG, IPO, HGH, and DPO titles.
- ❖ **Photocopying facilities will not be available at this show.**
- ❖ Show entry fees must be paid for a canine entered but not shown. There are no refunds.
- ❖ All entries received by midnight Saturday, February 12th will be considered on time. Any entries received after that date will be considered late and charged a **\$15.00 late fee**. Be sure to check the Paperwork Checklist to be certain that you have submitted copies of all required paperwork for your dog. A **\$5 per entry processing fee** will be charged if copies are not submitted.
- ❖ We encourage everyone to send in their entries on time. This show is expected to have a large number of entries. The more paperwork we can complete ahead of time the better the show will run. We greatly appreciate everyone's cooperation in this matter. :-)
- ❖ Late entries may still be included in the catalog if received by midnight Tuesday, February 15th. (So fax or submit your entry online to be included in the catalog!)
- ❖ Late entries will be accepted up until one half hour before the start time on the day of the show. Please do not wait until the last minute though as this will delay the start of the show, thank you.

## *Paperwork Checklist*

Use this checklist to make sure you have all of the required paperwork for the show. You are required to send copies of all necessary paperwork with your entry. **A \$5 per entry processing fee will be charged if copies are not submitted.** You should bring your originals to the show. So don't leave home without your paperwork.

<i>Sent copy</i>	<i>Bring original</i>	<i>Required for following classes:</i>	<i>Required Paperwork</i>
<input type="checkbox"/>	<input type="checkbox"/>	All Puppy classes.	<b>Proof of canine's current vaccinations:</b> either a health certificate signed by a licensed vet. or a copy of or the original vaccination record.
<input type="checkbox"/>	<input type="checkbox"/>	Youth, Young and Adult without title classes:	<b>Proof of canine's current vaccinations:</b> either a health certificate signed by a licensed vet. or a copy of or the original vaccination record. <b>Proof of dog's USA registration:</b> either original pedigree, notarized copy of original pedigree, or letter of pending registration from USA. <b>Proof of current membership in USA:</b> copy of USA membership card. If you are a resident of the United States and own a dog (12 mos. or older) entered in the show.
<input type="checkbox"/>	<input type="checkbox"/>	Working classes:	<b>Proof of canine's current vaccinations:</b> either a health certificate signed by a licensed vet. or a copy of or the original vaccination record. <b>Proof of dog's USA registration:</b> either original pedigree, notarized copy of original pedigree, or letter of pending registration from USA. <b>Proof of Breed Survey Report:</b> either original or notarized copy of original. If dog has already been breed surveyed or is over 3-½ hrs. old vying for the rating of excellent. <b>Proof of hip certification:</b> either the "a" stamp on the pedigree or proof of OFA certification. If dog entered is vying for the rating of excellent. <b>USA recognized scorebook</b> with record of the dog earning either at least a SchH , IP 1, DPO 1 or an HGH. <b>Proof of current membership in USA:</b> copy of USA membership card. If you are a resident of the United States and own a dog (12 mos. or older) entered in the show.
<input type="checkbox"/>	<input type="checkbox"/>	Breed Survey	<b>Proof of canine's current vaccinations:</b> either a health certificate signed by a licensed vet. or a copy of or the original vaccination record. <b>Proof of dog's USA registration:</b> either original pedigree, notarized copy of original pedigree, or letter of pending registration from USA. <b>Proof of Breed Survey Report:</b> either original or notarized copy of original if the dog is entered for any type of survey other than a first-time survey. <b>Proof of hip certification:</b> either the "a" stamp on the pedigree or proof of OFA certification. <b>USA recognized scorebook</b> with record of the dog earning either at least a SchH 1 IP 1 or an HGH. <b>Proof of passing an AD:</b> either recorded in the dog's scorebook or an AD card. <b>Proof of at least a G show rating:</b> at least one show card from a USA recognized conformation event. The minimum rating accepted is that of a G (Good) which the dog must have earned after turning 12 mos. old. <b>Proof of current membership in USA:</b> copy of USA membership card. If you are a resident of the United States and own a dog (12 mos. or older) entered in the show.

## *Contact Information*

Tim Burke ~ phone: (775) 750-8461 e-mail: [tburke@fastraxcorporation.com](mailto:tburke@fastraxcorporation.com)  
 Margi Ross ~ phone: (530)795-2709 e-mail: [webhund@charter.net](mailto:webhund@charter.net)

## 2005 NW Regional Breed Survey & Breed Show Entry Form

Sex (mark one)	Class	Age	Entry Fee
M <input type="checkbox"/> F <input type="checkbox"/>	Baby Puppy	4 - up to 6 mos.	\$ 25.00
M <input type="checkbox"/> F <input type="checkbox"/>	Jr. Puppy	6 - up to 9 mos.	\$ 25.00
M <input type="checkbox"/> F <input type="checkbox"/>	Sr. Puppy	9 - up to 12 mos.	\$ 25.00
M <input type="checkbox"/> F <input type="checkbox"/>	Youth Dog	12 - up to 18 mos.	\$ 35.00
M <input type="checkbox"/> F <input type="checkbox"/>	Young Dog	18 - up to 24 mos.	\$ 35.00
M <input type="checkbox"/> F <input type="checkbox"/>	Adult Dog	24+ mos. with out SchH title	\$ 40.00
M <input type="checkbox"/> F <input type="checkbox"/>	Working Dog	24+ mos. with SchH title	\$ 50.00
M <input type="checkbox"/> F <input type="checkbox"/>	Veteran Dog	6+ yrs. with SchH title	\$ 25.00
M <input type="checkbox"/> F <input type="checkbox"/>	Breed Survey	<input type="checkbox"/> First time. <input type="checkbox"/> Re-survey	\$ 90.00

All entries received by midnight on Saturday, February 12th will be considered on time. Any entries received after the 12th will be considered late and be charged a **\$15.00 late fee**. Entries will be accepted up to one half hour before the start of the Show. A **\$5 processing fee** will be charged for any entry that is submitted without copies of required paperwork (see the paperwork checklist for details). Entry into the show requires full payment even if the dog does not appear for the show. **Sorry, no refunds.**

Please make a photocopy of this form for each dog entered and send it along with your payment to: **Margi Ross, 114 Riverview Ct., Winters, CA 95694 Fax: 786-551-5733** or use the **online entry form** at [www.bluetahoeschutzhundclub.com/events](http://www.bluetahoeschutzhundclub.com/events).

Please make checks payable to: **Blue Tahoe Schutzhund Club**

Entry information: Please type or **CLEARLY** print all information **to avoid errors in your catalog entry**.

**Dog's** registered name: \_\_\_\_\_

D.O.B.: \_\_\_\_\_ Tattoo #: \_\_\_\_\_ Registration #: \_\_\_\_\_ USA/SV/AKC/CKC

Mark current titles: SchH/VPG 1, 2, 3 ; IPO 1, 2, 3 ; FH 1, 2; KKL 1, 2 Scorebook #: \_\_\_\_\_

Hip Certification and Rating: OFA Excellent, Good, Fair "a" stamp normal, fast normal, noch zugelassen

**Sire's** registered name: \_\_\_\_\_

Working titles: \_\_\_\_\_ KKL 1, 2 or n/a Registration #: \_\_\_\_\_ USA/SV/AKC/CKC

**Dam's** registered name: \_\_\_\_\_

Working titles: \_\_\_\_\_ KKL 1, 2 or n/a Registration #: \_\_\_\_\_ USA/SV/AKC/CKC

Breeder & Address: \_\_\_\_\_

Owner & Address: \_\_\_\_\_

**Owner's USA#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

This event is being hosted by the Blue Tahoe Schutzhund Club or Pacific Coast Working Dog Club, which from this point on shall be known as "the hosting clubs". I understand that every dog at this event will be under the control of a designated handler or myself and that I agree to be held fully responsible for the actions of my dog(s) while on the event grounds. I further agree to hold the hosting club, its members, officers and directors, and all property owners HARMLESS for the loss or injury that may have allegedly been caused directly or indirectly to any person or thing as an act of my dog(s) or myself while on the event locations. I assume all responsibility and liability for such claims and agree to hold the United Schutzhund Clubs of America and the hosting club, its members, officers and directors and all property owners HARMLESS for any loss or injury that may have allegedly been caused directly or indirectly to me or my dog(s) during the participation in this event.

Signature of owner/handler: \_\_\_\_\_ Date: \_\_\_\_\_